

Please provide the information below in order to assist our office with understand your association and preparing a letter of support.

**ORGANISATIONAL DETAILS:** (please include name and location)

Name of President:

Name of Secretary:

Telephone:          Email:

Telephone:          Email:

Date established/how long in existence:

Location, clientele, coverage (*eg, NW Brisbane, young people, etc*):

Number of members/teams/players:

Number of people accessing service:

Name of contact person/project co-ordinator, and arrangements for collecting/forwarding letter of support:

**APPLICATION DETAILS** (*how, what, when & why*):

Total cost of project:    \$

How much applying for:    \$

What applying for/purpose of grant (what):

Timelines (when):

Benefits of project (why):

Other information you would like to include:

**FUNDING SOURCE DETAILS** (*who you are getting your grant from*):

Name of organisation (federal, state, local govt)

Address details/website address:

Please return to the Office of Senator Mark Furner

Fax: (07) 3881 3755          Mail: PO Box 2246, Strathpine QLD 4500